



Muskogee County Rural Water District # 3

Tap # _____

PO Box 173/105 S Broadway
Council Hill, OK 74428

Phone 918-474-3773 - Email murwd3@yahoo.com

APPLICATION FOR WATER SERVICE MEMBERSHIP

Property Owner Name(s) _____

Specify Use of Meter: Residence Commercial Industrial

Marijuana Cultivation Chicken Farm Other _____

If Residence, Commercial, Industrial, Marijuana Cultivation or Other, specify wastewater disposal method

(Septic, total retention, DEQ Permitted discharge etc.) _____

The undersigned hereby makes application to Muskogee County Rural Water District #3 for water service at and upon the premises described herein below and agrees to the following conditions:

1. Purchase or cause to be purchased one (1) Benefit Unit for each water service at the unit price set by the district. This Benefit Unit entitles the owner thereof to not exceed one water line from the District's water system and such line shall serve only one (1) residence or business establishment together with the necessary and usual out buildings.
2. Applicant agrees to furnish an easement without monetary charge to the District for water line and related purposes. The said easement requires a (15) fifteen-foot width easement in order to lay a water line. The customer shall be responsible for any damage caused by other than normal wear and tear to the meter installed for applicants service.
3. Applicant agrees to assume and be bound by all the obligations imposed upon the holder of such Benefit Unit by the By Law, Rules and Regulations and Policies of Muskogee County Rural Water District #3.
4. The Benefit Unit Membership follows the title of the land unless the owner of the land designates otherwise. All charges levied against the account must be paid before the Benefit Unit can be transferred to the new owner and the necessary transfer forms completed by the seller and buyer. This Benefit Unit Membership cannot be transferred to another location without the approval of the Board.
5. Receipt of amount paid will constitute a subscription for water service. This consideration paid for this Benefit Unit is a Membership Fee and is nonrefundable. It is further agreed that the undersigned shall diligently undertake to have the premises prepared for service within 60 days, if such is not now installed, so that he shall be in position to use the service. After that date, the subscriber shall commence payment for service or forfeit his fee, at his option.
6. The setting of the meter and tap saddle and any water line extension, engineering, or road crossing required to obtain services will be the expense of the Applicant and must be installed by the Water District. All permits must be obtained and all charges for this construction/permits must be paid in advance. ALL water lines become the property of Muskogee County Rural Water District #3 up to the meter can and meter regardless of how or who paid any or all of the cost. Beyond meter to the house is the customer's responsibility
7. Payment of the month's water bill is to be made no later than the 20th day of the month. Bills not paid by the 20th of the month shall be subject to a late charge of 10% plus a flat fee of \$10.00. The water service is subject to be disconnected 45 days after the billing date, resulting in a reset fee if not paid.

- 8. Applicant agrees to Clearly Mark the desired location for the water meter setting on the property. If this location is not feasible, the meter will be installed at the closest point to the desired location as possible. This location must be along the driveway to have access for the meter reader. The applicant is responsible for the legal location of setting the meter on their property. If, at a later date, the meter is found not to be on the applicant's property, the meter will be moved at the applicant's expense.
- 9. Applicants must install a shut-off valve within 3' outside the meter box (member side) before the meter will be installed.

THIS BENEFIT UNIT MEMBERSHIP SHALL ENTITLE TO OWNER THEREOF TO ONE SERVICE CONNECTION FOR THE FOLLOWING PROPERTY LOCATED IN: _____ COUNTY, LEGAL DESCRIPTION BEING:

PLEASE ATTACH DIRECTIONS AND/OR DRAW A MAP SHOWING PROPERTY LOCATION.

REPRESENTATIVES OF THE DISTRICT OR THE STATE AND LOCAL HEALTH DEPARTMENT SHALL HAVE THE RIGHT AT ALL REASONABLE HOURS TO ENTER UPON CONSUMER'S PREMISES FOR THE PURPOSE OF INSPECTION AND ENFORCEMENT OF THESE PROVISIONS.

I, the undersigned, do state that I have read all the statements made in the Water application and do hereby understand and agree to abide by the policies and procedures for Muskogee County Rural Water District #3.

Mailing address: _____

Phone: _____

Email: _____

Property 911 Address: _____

(PRINT) Property Owner's Name _____

Property Owner's Signature _____

Office Use Only

Application Deed Payment DEQ S# _____ Reading _____

Date Installed _____

Board Member Signature _____ Date _____



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RIGHT OF WAY EASEMENT KNOW ALL MEN BY THESE PRESENTS:

That in consideration One (1) dollars and other good and valuable consideration to

_____ Name(s) listed on Deed.

Hereinafter referred to as GRANTOR(S), by Rural Water District No. 3, Muskogee County, Oklahoma, hereinafter referred to as GRANTEE, the receipt of which is hereby acknowledged, the GRANTOR(S) do hereby grant, bargain, sell, transfer, and convey unto the GRANTEE, its successor and assigns, a perpetual easement with the right to erect, construct, install, and lay, and thereafter use, operate, inspect, repair, maintain, replace and removed water service lines, valves, water meters, meter boxes and water pipelines, and other appurtenances over, across, and through the land of GRANTOR(S) situated in _____ County, State of Oklahoma, said land being described as follows:

A tract of land situated in the

Together with the right on ingress and egress over the adjacent lands of the GRANTOR(S), their successors and assigns, for the purposes of this easement.

The consideration hereinabove recited shall constitute payment in full for any reasonable damages to the land of the GRANTOR(S), their successors and assigns, by reason of the installation, operation, and maintenance of the structures maintain the easement in good repair so that no unreasonable damage will result from its use to the adjacent land of the GRANTOR(S), their successors and assigns.

Title VI of Civil Rights Act of 1964 applies to this easement.

The Grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the GRANTEE, its successors and assigns.

IN WITNESS WHEREOF, the GRANTOR(S) have executed this instrument this ____ day of _____ 20__.

(Print) Name on Deed

(Print) Name on Deed

Signature of Name on Deed

Signature of Name on Deed

STATE OF OKLAHOMA)
) SS:
COUNTY OF _____)

Before me, the undersigned, a Notary Public in and for said County and State on this ____ day of _____ appeared _____ to me known to be the identical person(s) who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

NOTARY PUBLIC

(SEAL)



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Have you??

- Completely fill out the Application for Water Service Membership
- Attach a copy of your deed to the form
- Provided DEQ paperwork or Permit Approval for Septic
- Pay cost set by the district for the requested meter
- Provided a copy of CDIB card if applicable

Please return the completed application and necessary documentation to Muskogee Rural Water District #3 office located in the Council Hill Community Center. The application and supporting documents can also be mailed, emailed, or left in the drop box at the front door of Council Hill Community Center.

A copy of Rules and Regulations are available upon request or online at <https://murwd3.myruralwater.com/>.

The Board meets on the first Monday of each month at 7 pm at the Council Hill Community Center. If a holiday falls on the first Monday, then the meeting will be held on the second Monday. You may also call or email to verify meeting dates at the number and/or email listed above.